

CONNECTICUT VALLEY VIZSLA CLUB



**CONNECTICUT VALLEY  
VIZSLA CLUB  
DOUBLE-HEADER  
SPRING HUNTING TESTS**

**June 11th, 2017**

**AM & PM**

**Two Tests ~ One Day at  
Flaherty Field Trial Grounds  
Tromley Road  
East Windsor, CT**

**Entries Close Wed., June 7th, 2017  
at 6:00 PM**

NOTE: The Central New England Brittany Club  
is holding a similar test on Saturday, June 10<sup>th</sup>, 2017.  
This is your chance to get 4 legs in one weekend!

[www.cnebc.org](http://www.cnebc.org)

**CONNECTICUT VALLEY VIZSLA CLUB  
2017 SPRING HUNTING TESTS**

**John Flaherty Field Trial Grounds  
East Windsor, CT**

**Sunday, June 11th, 2017**

These Hunting Tests are held under the rules and procedures of the American Kennel Club and are open to all AKC Registered Pointing Breeds.

All entrants must wear blaze orange hunting vests when running their dogs. Spectators will be permitted to walk all braces. Blaze orange vests will be available at the Secretary's table for those who need them.

Connecticut Valley Vizsla Club, its officers, members, trial secretary, committee members, and/or our host, will not assume responsibility for any loss, damage or injury sustained by exhibitors, handlers or to any of their dogs or property, and further, assume no responsibility for injury to any children.

**GPS tracking collars are permitted as per AKC guidelines**

**BITCHES IN SEASON NOT ALLOWED ON THE GROUNDS**

**FIVE-MINUTE BRACE CALL WILL BE STRICTLY OBSERVED.**

**ENTRIES LIMITED to 14 Master/Senior dogs and 30 Junior dogs for each test. Entries will close when this limit is reached if this occurs prior to the specified closing time.**

**At this point, a wait-list will be started with paid entries listed according to earliest post-dates. Entrants will be informed as soon as they move from wait-list to entry.**

**ALL PARTICIPANTS ARE REMINDED TO CHECK IN WITH  
THE TEST SECRETARY UPON ARRIVAL AT THE EVENT.**

*The Connecticut Valley Vizsla Club, its Officers and Members, thank you for supporting our event and wish you good luck in your quest for an AKC Hunting Test title. If you have any questions, please feel free to contact the Chairman or Hunting Test Secretary.*

**CONNECTICUT VALLEY VIZSLA CLUB**  
**TESTS, SCHEDULE and ENTRY FEES**

Sunday, June 11<sup>th</sup>, 2017 **AM Event #: 2017167207**  
Sunday, June 11<sup>th</sup>, 2017 **PM Event #: 2017167206**

Master Hunting Test, not before **7:30AM— \$48.00**  
Senior Hunting Test to follow Master Hunting Test — **\$48.00**  
Junior Hunting Test, not before **7:30AM— \$45.00**

Fees include a \$3.50 AKC Event Service Fee and an AKC recording fee of \$0.50

**COURSES and BIRDS**

**Junior Hunt Test** single course with Bird Field, 15 minutes

**Master Hunt Test** and **Senior Hunt Test**, single course with Bird Field, 30 minutes

**BLAZE ORANGE VEST IS REQUIRED OF ALL PARTICIPANTS**

All Tests will be run on released quail and chukar. Other game may be encountered.

**BLANK PISTOLS ONLY MAY BE FIRED**  
(EXCEPT BY OFFICIAL GUNS)

ALL GUNNING WILL BE DONE ONLY ON LIBERATED GAME  
IN THE DESIGNATED BIRD FIELD AND ONLY BY OFFICIAL GUNS

**PRIZES**

Standard AKC Rosettes to all dogs receiving a qualifying score  
New Title Rosette to be awarded to each dog finishing a title at this test.

**OFFICERS**

President:.....John Smayda  
VP:.....Marisa Fowler  
Corres. Sect'y:.....Sandy Jacobus  
Treasurer:.....Kim Markey

**HUNTING TEST COMMITTEE**

Hunting Test Chairman: John Morris 261 Aldbourne Drive, Bristol, CT 06010  
(860) 585-8505 email: [reddogsmorris@comcast.net](mailto:reddogsmorris@comcast.net)  
Hunting Test Secretary: Linda Morris 261 Aldbourne Drive, Bristol, CT 06010  
(860) 585-8505, email: [cvvhuntingtest@gmail.com](mailto:cvvhuntingtest@gmail.com)

John Morris, Dee Chuisano, Linda Morris, Jon Crisp, Monique Jorgo

**CAPTAIN OF THE GUNS**  
Aaron Crown

**\*\*\*HUNT TEST LOCATION\*\*\***

**Flaherty Field Trial Area**  
**Tromley Road**  
**East Windsor, CT**

**DIRECTIONS FROM THE NORTH OR THE SOUTH:**

**Route I-91** to Exit 44 (Rt. 5 South).

Turn onto Route 5 South.

Go about 1 mile to the light at Tromley Rd. and turn LEFT onto Tromley Rd.  
Follow Tromley Rd. to the Flaherty Field Trial Area. Grounds are well  
marked.

Please note:

- Camping is permitted but there are no hookups and water is not available.  
**NOTICE:** *Per state regulations, camping is permitted 1 day prior to and 1 day after the trial.*
- The club requests that dogs not be left on stakeout chain unless someone is to be in the immediate vicinity.

**FOOD:**

Breakfast and Lunch will be available for purchase at reasonable prices.

**AREA MOTELS:**

Rodeway Inn	I-91 exit 45, East Windsor, CT	(860) 623-9411
Comfort Inn	I-91, Exit 45, East Windsor, CT	(860) 254-5383
Clarion Inn	I-91, Exit 45 East Windsor, CT	(860) 623-9411
Red Roof Inn	I-91, Exit 47E, Enfield, CT	(860) 741-2571
Motel 6	I-91, Exit 47E, Enfield, CT	(860) 741-5685
Baymont Inn and Suites	I-91, Exit 44, East Windsor, CT	(860) 627-6585

**\*\*\* Please confirm the acceptance of dogs when you call the motel.**

**EMERGENCY INFORMATION:**

East Windsor Volunteer Fire and Ambulance: 911

Enfield Animal Hospital, (860) 745-1619

Animal Emergency Care (open 24/7) 960 Kennedy Rd, Windsor, CT 06095  
(860) 688-4777

Level 1 Trauma Center Bay State Medical Center (413) 794-0000

If you have any questions, please feel free to contact either the Chairman or the Hunting Test Secretary. for more information, go to:

[www.ctvalleyvizslaclub.org](http://www.ctvalleyvizslaclub.org)

**SUNDAY, JUNE 11<sup>th</sup>, 2017**  
**AM EVENT # 2016167207**

**AKC LICENSED HUNTING TEST FOR POINTING BREEDS**

ENTRIES LIMITED to the number of dogs that can be run during daylight hours. Entries will close when this limit is reached if this occurs prior to the specified closing time.

This test is held under the Rules and Regulations of the AMERICAN KENNEL CLUB

**BITCHES IN SEASON ARE NOT ELIGIBLE TO ENTER**

**MAIL ADVANCE ENTRIES WITH CHECKS TO:**

**Linda Morris, Hunting Test Secretary**  
261 Aldbourne Drive, Bristol, CT 06010  
[cvvchuntingtest@gmail.com](mailto:cvvchuntingtest@gmail.com)  
(860) 585-8505

**\*\*Acknowledgement of entry will be sent if e-mail address included\*\***

Make Checks Payable to: **CVVC**

Entries must be filled out **completely**, including contact information.

**ALL ENTRY FORMS AND FEES MUST BE FILED WITH SECRETARY  
BEFORE ANY DOG CAN BE RUN**

**\*\*\*Email entries accepted, but are only official when payment is received\*\*\***

**ENTRIES WILL CLOSE AT 6:00 PM, Wednesday, June 7<sup>th</sup>, 2017 at**  
261 Aldbourne Drive, Bristol, CT

**DRAWING at same location at 7:00 PM, Wednesday, June 7<sup>th</sup>, 2017**

Running orders will be e-mailed to participants and posted on our web site

**AM JUDGES AND TESTS TO BE JUDGED**

**MASTER/SENIOR**

Senior/Master A: Donna Pageau 45 Thompson Rd, Thompson, CT 006277  
Senior/Master-A: Marysusan Janowski 469 Lake Rd, Webster NY 14580  
Senior/Master-B: Lauren Friedman 12 Manor House Lane, Milford, CT 06461  
Senior/Master-B: Paul Bruk 4 Rasmussen Circle Andover, MA 01810

**JUNIOR**

Junior-A: Michael Poulin 15 Martin Terrace Ansonia CT 06401  
Junior-A: Stephanie Ellars 329 West Street Lunenburg, MA 01462  
Junior-B: Don Bristol 20 Earle Avenue Oakville, CT 06779  
Junior-B: Garret Dostaler Bull Hill Road Colchester, CT 06415

Official American Kennel Club Entry Form

**\*\*\*\*Note: This form must be *legibly* completed in full for Hunting Tests\*\*\*\***

**Connecticut Valley Vizsla Club**

**AKC Licensed Hunt Test**

**Flaherty Field Trial Area, East Windsor, CT**

**Sun. June 11<sup>th</sup>, 2017 AM**  
**Event #2016167207**

**Sun. June 11<sup>th</sup>, 2017 PM**  
**Event #2016167206**

I submit \$ \_\_\_\_\_ for entry fees

Enter in Test (circle one) **Master** **Senior** **Junior**

Name of dog (print) \_\_\_\_\_

Call name \_\_\_\_\_ Date of birth \_\_\_\_\_

AKC reg. # \_\_\_\_\_ or AKC litter # \_\_\_\_\_

Or foreign reg. # \_\_\_\_\_ and country of reg. \_\_\_\_\_

Or ILP # \_\_\_\_\_

Breed \_\_\_\_\_ Male ( ) or Female ( )

Sire's name \_\_\_\_\_

Dam's name \_\_\_\_\_

Breeder \_\_\_\_\_

Name of owner (print) \_\_\_\_\_

Owner's address; Street \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Name of handler (**print**) \_\_\_\_\_

Phone # \_\_\_\_\_ **Email** \_\_\_\_\_

I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I agree to abide by all the rules of The American Kennel Club and the Standard Procedures governing this Hunting Test and any decisions made in accord with them, and I further agree that the dog is entered and will be at the test at my own risk and that I will hold the test giving club, its members and agents free from liability for any claims arising out of the entry of the dog or its presence at the test.

**\*\*\*\*\*Signature of owner or agent duly authorized to make this entry:**

Signature: \_\_\_\_\_

**Address of agent if agent signs above line for owner:**

Street \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

SUNDAY, JUNE 11, 2017  
**PM EVENT # 2016167206**

**AKC LICENSED HUNTING TEST FOR POINTING BREEDS**

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261 Aldbourne Drive, Bristol, CT 06010  
[cvvchuntingtest@gmail.com](mailto:cvvchuntingtest@gmail.com)  
(860) 585-8505

**\*\*Acknowledgement of entry will be sent if e-mail address included\*\***

Make Checks Payable to: **CVVC**

Entries must be filled out **completely**, including contact information.

**ALL ENTRY FORMS AND FEES MUST BE FILED WITH SECRETARY  
BEFORE ANY DOG CAN BE RUN**

**\*\*\*Email entries accepted, but are only official when payment is received\*\*\***

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**DRAWING at same location at 7:00 PM, Wednesday, June 11th, 2017**

Running orders will be e-mailed to participants and posted on our web site

**PM JUDGES AND TESTS TO BE JUDGED**

**MASTER/SENIOR**

- Senior/Master A: Don Bristol 20 Earle Avenue Oakville, CT 06779
- Senior/Master-A: Stephanie Ellars 329 West Street Lunenburg, MA 01462
- Senior/Master-B: Garret Dostaler Bull Hill Road Colchester, CT 06415
- Senior/Master-B: Paul Bruk 4 Rasmussen Circle Andover, MA 01810

**JUNIOR**

- Junior-A: Donna Pageau 45 Thompson Rd, Thompson, CT 006277
- Junior-A: Lauren Friedman 12 Manor House Lane, Milford, CT 06461
- Junior-B: Andrew Campbell 282 Millers Falls Rd, Northfield, MA 01360
- Junior-B: Charles Neveu 35 Blackinton Rd, Orange, MA 01364-2039

**\*\*\*\*Note: This form must be legibly completed in full for Hunting Tests\*\*\*\***

**Connecticut Valley Vizsla Club**

**AKC Licensed Hunt Test**

**Flaherty Field Trial Area**

**East Windsor, CT**

**Sun. June, 11<sup>th</sup>, 2017 AM**  
**Event #2016167207**

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I submit \$ \_\_\_\_\_ for entry fees

Enter in Test (circle one) **Master** **Senior** **Junior**

Name of dog (print) \_\_\_\_\_

Call name \_\_\_\_\_ Date of birth \_\_\_\_\_

AKC reg. # \_\_\_\_\_ or AKC litter # \_\_\_\_\_

Or foreign reg. # \_\_\_\_\_ and country of reg. \_\_\_\_\_

Or ILP # \_\_\_\_\_

Breed \_\_\_\_\_ Male ( ) or Female ( )

Sire's name \_\_\_\_\_

Dam's name \_\_\_\_\_

Breeder \_\_\_\_\_

Name of owner (print) \_\_\_\_\_

Owner's address; Street \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Name of handler (print) \_\_\_\_\_

Phone # \_\_\_\_\_ **Email** \_\_\_\_\_

I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I agree to abide by all the rules of The American Kennel Club and the Standard Procedures governing this Hunting Test and any decisions made in accord with them, and I further agree that the dog is entered and will be at the test at my own risk and that I will hold the test giving club, its members and agents free from liability for any claims arising out of the entry of the dog or its presence at the test.

**\*\*\*\*\*Signature of owner or agent duly authorized to make this entry:**

Signature: \_\_\_\_\_

**Address of agent if agent signs above line for owner:**

Street \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_